

JCAESP/AFSCME LOCAL 4011

MEMBER SCHOLARSHIP

APPLICATION

JCAESP/AFSCME MEMBER SCHOLARSHIP APPLICATION

1. The Jefferson County Association of Educational Support Personnel Member Scholarship has been established to assist members of the JCAESP/AFSCME who are pursuing higher education.
2. A scholarship shall be awarded by JCAESP/AFSCME Member Scholarship Committee Chairperson.
3. The scholarship is \$500.00 to be applied toward college education expenses.
4. Scholarship applicants shall be evaluated by a committee on the following criteria:
 - ❖ Applicant must have been a JCAESP member for one year immediately preceding the date of the scholarship application deadline.
 - ❖ A rating system of 100 points shall be used in determining the scholarship recipient.
 - Up to 50 points may be earned for statement of financial need.
 - Up to 15 points may be earned for biological sketch.
 - Up to 15 points may be earned for two letters of recommendation.
 - Up to 10 points may be earned for completeness and neatness of application.
 - Up to 10 points may be earned for statement of goals.
5. The maximum value of the monies of the scholarship is \$500.00.
6. JCAESP/AFSCME will present the scholarship winner a certificate at the annual Spring Banquet in May. Direct disbursement of \$500.00 will be made to the institution of higher education upon official notification of enrollment from the registrar. The scholarship is for one (1) year to be applied toward college education expenses.

7. The approved monies will be valid for the academic year following the awarding of the scholarship (fall, winter, spring, summer, semester).
8. JCAESP/AFSCME members may apply for a scholarship as many times as they desire. In order to be eligible for a second or subsequent scholarship award an applicant must have maintained at least a 2.8 (4.0 scale) grade point average or shown satisfactory completion of course(s) during the term of which the previous scholarship was made.
9. Completed application must be submitted to the JCAESP/AFSCME Scholarship Chairperson postmarked no later than February 28, 2013.
10. No scholarship will be awarded if the scholarship committee concludes that no applicant met the specified qualifications.

APPLICATION

An application will be considered complete when the following items have been received by the JCAESP/AFSCME.

1. Application for scholarship on the appropriate form.
2. Statement of financial need.
3. Brief Biological sketch (300) words or less).
4. Two (2) letters of recommendation from non-family members. Letter may be from school officials, teachers, former or present employers, or others who should describe the applicant's activities and leadership record, character, personality, initiative, drive and/or other factors supporting his/her candidacy.
5. Statement of Goals.
6. All materials shall be typed.

NOTE: Only official application may be used.

JCAESP/AFSCME Member Scholarship Application

Jefferson County Association of Educational Support Personnel
American Federation of State, County & Municipal Employees

Completed applications are to be postmarked no later than February 28, 2013 and mailed to:

Member Scholarships
4315 Preston Hwy.
Louisville Ky. 40213

Name of Applicant _____ Phone () _____

Address _____
Street City State Zip Code

Degree pursuing (if applicable) _____

Date of Quarter/Semester applicant plans to enroll _____

Name(s) of course(s) for which scholarship grant is requested (if known at time of application). _____

JCAESP/AFSCME Membership (i.e. 1981-present) _____

Association Participation (elected office, committee chair, committees served, building representative, workshops attended, volunteer services, etc.)

Local _____ Year _____

State _____

National _____

Write a brief statement of need:

Write a brief statement about your goals and why you are applying for this scholarship.

Write a brief biological sketch.

**JCAESP/AFSCME LOCAL 4011
ADMINISTRATOR OF THE YEAR
NOMINATION FORM**

JCAESP/AFSCME LOCAL 4011
(Jefferson County Association of Educational Support Personnel
American Federation of State, County & Municipal Employees)

2012-13 Administrator of the Year Award

ELIGIBILITY

The candidate must currently be employed by the Jefferson County Public School system as an educational administrator, and must have held an administrative position for at least three (3) years.

The candidate must currently be a member of the local/state association which represents his/her professional occupation and must have held membership for a minimum of three (3) consecutive years.

FORMS

Sponsor's letter of nomination for JCAESP/AFSCME Administrator of the year.

Candidate's completion of nomination form

Three letters of recommendation

CRITERIA

| | |
|--|-----|
| Consideration/Support given to classified job family 1A support personnel..... | 30% |
| Experience in education field..... | 15% |
| Achievements in the educational field..... | 15% |
| Recommendation of sponsoring person(s)..... | 10% |
| Membership/achievement in professional associations..... | 10% |
| Community Involvement..... | 10% |
| Letters of recommendation..... | 10% |

The winner will be awarded an inscribed plaque at the JCAESP/AFSCME Annual Spring banquet in May.

The sponsor will be notified immediately after the judges' decision.

IN ALL CASES THE JUDGES DECISION IS FINAL

The application must be typed. Completed applications are to be postmarked no later than February 25, 2011 and mailed to:

4315 Preston Hwy
Louisville, Ky. 40213

JCAESP/AFSCME LOCAL 4011
ADMINISTRATOR OF THE YEAR APPLICATION

NAME _____

ADDRESS _____

PHONE NUMBERS _____ (Home) _____ (Cell)

LOCATION EMPLOYED _____
(Full name of school or location)

LOCATION ADDRESS _____

LOCATION PHONE NUMBER _____

IMMEDIATE SUPERVISOR _____

SPONSOR _____

SPONSOR'S ADDRESS AND PHONE NUMBER _____

JCAESP/AFSCME LOCAL 4011
ADMINISTRATOR OF THE YEAR APPLICATION

Name of Nominee _____

Consideration/Support given to classified job family 1A support personnel

Experience in educational field

Achievements in educational field. List any degrees received, name and location of institution and date received. List items which relate to nominee's personal contributions or achievements in the field of education.

Membership/Achievements in professional associations

List membership and past and present offices held in National, State, and Local Educational Associations

List community service activities and any awards received. Name of Award and date received

Note: Submit additional information on separate enclosure if space here is not sufficient.

Signature of Nominee _____

Signature of Sponsor _____

Date _____

**JCAESP/AFSCME LOCAL 4011
\$1,000.00
STUDENT SCHOLARSHIP
APPLICATION**

Deadline: February 28, 2013

**JCAESP/AFSCME
STUDENT SCHOLARSHIP
APPLICATION**

An application will be considered complete when the following items have been received by JCAESP/AFSCME.

- _____ 1. Application for scholarship on the appropriate forms.
- _____ 2. Biographical Information Form (All items must be completed. Failure to complete form in its entirety will result in disqualification).
- _____ 3. High school transcript shall be an official document and marked as such and should include GPA and ACT scores if test is taken.
- _____ 4. Post-secondary transcript(s) for all course work completed as of the last grading period.
- _____ 5. One page essay on “Why I Am Choosing This Career or Vocation.”
- _____ 6. Three letters of recommendation from non-family members. Letter may be from school officials, teachers, former or present employers, or others who should describe the student’s activities and leadership record, character, personality, initiative, drive, home background, and/or other factors supporting his/her candidacy. All materials shall be typed.

Completed applications are to be postmarked no later than February 28, 2013 and mailed to:

Scholarship
4315 Preston Hwy.
Louisville, KY 40213
OR

Application can be sent by JCPS pony, but must be received by February 28, 2013.
McFerran Elementary
C/O Sandy Mayes

NOTE: Only official application may be used.

**JCAESP/AFSCME
Student Scholarship
SELECTION CRITERIA/PROCEDURE**

1. Award is based on academic standing, financial need, and initiative.

2. Criteria for selection –

| | |
|-------------------------|-----|
| Scholastic Record | 50% |
| Financial Need | 40% |
| Recommendation | 5% |
| Biological Sketch/Essay | 5% |

3. Impartial panel of judges will determine awards.

AWARDS/DISBURSEMENT

1. JCAESP/AFSCME will present the certificate to the recipient at the Spring Banquet in May. Direct disbursement of \$1,000.00 will be made to the institution of higher education upon official notification of enrollment from the registrar. The scholarship is for one year to be applied toward college education expenses.
2. In the event the recipient received a full scholarship or is unable to attend a post-secondary institution of higher education, the scholarship will be awarded to the runner-up.
3. All applicants will be notified of the selection.

JCAESP/AFSCME

Jefferson County Association of Educational Support Personnel
American Federation of State, County and Municipal Employees

Guidelines – Recommendations Candidate – Contributions

The scholarship is designed to assist students who wish to continue their education and pursue a career, preferably in the educational field.

Candidate Eligibility Criteria

1. Candidate must intend to continue his/her education.
2. Candidate must be a 2013 graduating high school student who has made application to continue his/her education.
3. The candidate must have a high school diploma.
4. The candidate shall be enrolled/expect to be enrolled as a full-time student in a post secondary institution of higher education (two or four year college/university, business school, or vocational-technical school institute).
5. The candidate must have a 2.8 GPA (on a 4.0 scale) at the time of application.
6. Candidate shall be responsible for the completion and return of all required support materials. (see application)

JCAESP/AFSCME

STUDENT SCHOLARSHIP APPLICATION

Name of candidate _____
 First Middle Last

Home Address _____
 Street City State Zip Code

Date of Birth _____ Birthplace _____ Sex: M F
 City State

Name and address of school you now attend:

Date of graduation from high school _____

List in order of preference three colleges, universities or business schools you wish to attend

| | Name of Institution | Address | Application Submitted |
|----|---------------------|---------|-----------------------|
| a. | _____ | _____ | _____ |
| b. | _____ | _____ | _____ |
| c. | _____ | _____ | _____ |

List school extra-curricular activities

Academic Awards/Honors

**JCAESP/AFSCME
SCHOLARSHIP BIOGRAPHICAL INFORMATION**

Applicant's Name _____

Father's Name _____

Address _____

Mother's Name _____

Address _____

Occupation:

Father's _____

Mother's _____

Number of dependent brothers/sisters and their ages _____

Will your parents assist you financially in continuing your education? _____

Will you have other assistance (Social Security, etc.)? _____

Have you received any other scholarships? If so, list

Source _____ Amount \$ _____

Source _____ Amount \$ _____

How much additional assistance do you feel you will need to continue your education after graduation from high school?

What is your major? _____

What are your career plans? _____

Please check the range of your family's income:

- Under \$10,000 \$11,000-\$20,000 \$21,000-\$30,000
 \$31,000-\$40,000 \$41,000-\$50,000 Over \$51,000

I, the applicant, certify that the above is true and correct.

Signature _____ Date _____